

Christian Ethics in Daniel Defoe's Robinson Crusoe

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Penelitian ini membahas tentang Etika Kristen dalam Novel Robinson Crusoe karya Daniel Defoe. Metode yang digunakan oleh penulis adalah metode kualitatif dihubungkan dengan pendekatan ekstrinsik dan intrinsik. Analisis ini menggunakan penelitian perpustakaan untuk mendapatkan sumber data. Hasil dari analisis menunjukkan bahwa ada beberapa jenis Etika Kristen dan pengaruh Etika Kristen yang tergambar dalam novel Robinson Crusoe, yaitu Kasih dan Iman Kristiani dan pengaruhnya dalam ranah Pendidikan dan Peradaban. Dari hasil analisis, penulis menunjukkan bahwa pengalaman religius dari Robinson Crusoe dan caranya dalam mengajari seorang kanibal menjadi gambaran dari Etika Kristen karena Robinson Crusoe menyadari kehadiran Tuhan dalam setiap kondisi yang dihadapinya dan berkomitmen untuk mengabdikan hidupnya kepada Tuhan.

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1. Introduction

Robinson Crusoe is a novel written by Daniel Defoe in 1719 and has been adopted to the movie. The story told with modesty, the seriousness, with religious application events. The writer chose this novel because the story has a relationship with the religious concern that is conveyed by the author, and it gives some messages. This novel tells about an impulsive Englishman, seeking to have an adventure by disobeying his parents but finally, he is being a good Christian through his adventure in an isolated place. The central concern is Robinson Crusoe as the major character. His father convinces him to give up his dream or he tries to stop Crusoe's desires because he wants him to be a lawyer. Crusoe still keeps on his desires and refuses his father's will, then he continues his sea voyage to London with his friends. In the meantime, Crusoe and his friends have a narrow escape in the storm and strand on the isolated island. On an isolated island, Crusoe meets with a captive who is going to be sacrificed by the savages. Crusoe rescues him and makes him be his friend. The captive also is a cannibal, but Crusoe teaches him to be a civilized person. He educates Friday and converts him into Christian.

Ethics is a value that has a relation with human behavior and act that is appropriate with the norms and morality. Morality is a value of ethic that explains the wrong or right of human behavior and actions. Nowadays, people tend to disobey and ignore morality in their life. Moreover in the modern era, doing something mistakes become the tendency to get the goals in their life, without considering rules, moral, or righteousness in their life.

This is the reality occurs in this life. For this matter, the writer will prove the real and the truth of the ethic and its problem that is reflected in Daniel Defoe's *Robinson Crusoe*. To be more specific, the writer only focuses on the analysis of Christian Ethics that is divided into virtues that people should be known and its influence on life's aspect. The writer chose this topic because in this modern era, people tend to ignore the true ethics in Christianity and how to practice it in daily life. This topic is also very important to be discussed because it has a relation with the character and morale building.

2. Review of Literature

Ethics, in general, is a discipline that people of all religious background and none can participate in it. In diverse pluralistic cultures frequently call upon the

very general principle that is not unique to a particular religious or philosophical world view to help us figure out action are and are not ethical (www.lep.utm.edu/ethics.com). The study of ethics is defined as the right and the good, figure out are ethical is the good itself.

Ethic is the values of human behavior. It can be seen through human acts and human nature. It conducts someone to give his or her good acts and habit. The term Ethic derived from ancient Greek, which is derived from the word "ethos" or related to Habit (custom).

Sahakian(1963:25) mention about the theory of ethics as follows :

" Ethic has been defined as the study of the right and the good, i.e right conduct and the good life; whereas, morality is the practice of what we believe to be right and good. Ethics is the study, hence it is theoretical, whereas morality is pragmatic; involves doing activity and behaviors".

As the theory said that ethical conduct, how to dosomething in a good manner, and what is supposed to be done because ethics is for a better life. It is a value that reveals wrong or right in human life. Ethics is a system of moral principles. It affects how people make a decision and lead their life. To describe people's actions, ethics is not only about the morality of particular sources of action but it is also about the goodness of individuals and it means to have a good life.

Christian Ethics

Christian ethics is a branch of Christianity theology that defines virtues and wrong behavior ([www;Wikipedia.christianethics.com](http://www.Wikipedia.christianethics.com)). God's command that is written in the Bible or Bible teaching is the guidance for Christian Ethics, Studying about Christian ethics is studying about a moral decision, making the right choices and avoiding sinful choices. Holy Bible is the most important thing when learning about Christian ethics because it is God's words written. It is the crucial part and the absolute source when understanding about Christian ethics. Therefore, the theory about Christian ethics should be from the Bible itself. Holy Bible

said about Christian ethics is explained through the verse on it. Here is the theory from Holy Bible in The New Testament and this theory will be the main theory to analyze the novel (1Corinthians 13:13) New International Version, "And now these three main: faith, hope, and love. But the greatest of these is love".

Another theory from The New Testament is from Matthew 22:36-39 (*New International Version NIV*):

" Teacher, which is the greatest commandment in the law? Jesus replied:" Love the Lord your God with all your heart and with all your soul and with all your mind. This is the greatest commandment. The second is like it. Love your neighbor as yourself".

Speaking of the theory of Christian Ethics Rae (2016:19) define that:

"Christian ethics is a combination of virtues and principles. Christian ethics is an expression of loyalty to God in gratitude for his goodness to us".

Another theory about Christian ethics according to Brownlee(2009:29) defines that:

"Semua Etika Kristen berdasarkan kepada Allah yang dinyatakan dalam Yesus Kristus. Etika Kristen merupakan tanggapan kasih karunia Allah kepada kita. Kehidupan etis merupakan cara untuk memberi syukur atas anugrah Allah dan cara hidup dalam persekutuan dengan Allah".

" All Christian Ethics based on faith in God that is implied in Jesus Christ. Christian Ethics is the response to God's love who saves us. Ethical life is the way to give the expression of gratitude of His grace and life in relationship with God".(my translation)

Based on these theories, Christian ethics are the moral values that should be followed as a good attitude and a good relationship with God. It means that Christian ethic or the quality of the Christian moral is determined by his or her relationship with God's will. A Christian will be morally good if he or she agrees with God's will and will be morally bad if he or she disagrees with God's will.

Understanding God's will produce loyalty and love as gratitude to God. Then, it will give a good impact on social life. It is also emphasized in the Holy Bible that Christian ethics is the amount of human attitude and behavior that should be practiced by God's chosen people (Colossian 3:8-9). According to this verse, Christian ethics shown through the virtues of it, such as love, humility, gentleness, and patience. Love is the prior thing in Christianity because it is reflected as Jesus' personality that must be followed by the Christians (Colossians 3:14, Colossians 2:7). Christian ethics must be subject to Christian scripture and those must be theological. Christian ethics is the system of ethics that is mandated by God as explained in the Bible (<https://www.compellingtruth.org/christian>). Christian ethics asks what the whole Bible teaches us about which acts, attitudes, and personal character traits receive God's approval and which ones do not.

God is love, so he commands us to love (1 John 4:19). He is holy, and he commands us to be holy (1 Peter 1:15). He is merciful, and he commands us to be merciful (Luke 6:36). He is truthful, and he commands us not to bear false witness (Titus 1:2; Exodus 20:16). God's moral character and the historical fact that he has given us moral commands provide the basis for a Christian answer to the question of how we can move from "is" statements to "ought" statements in ethics (<https://www.crossway.org/articles/10-things-you-should-know-about-christian-ethics/>).

The Virtues of Christian Ethics

The Christian moral life is one that seeks to cultivate and practice virtue. A virtue is a habitual and firm disposition to do the good. It allows the person not only to perform good acts but to give the best of him or herself. An effective moral life demands the practice of both human and theological virtues. Human virtues form the soul with the habits of mind and will support moral behavior, control passions, and avoid sin. The human virtues are also acquired through seeing them in the good example of others and through education in their value and methods to acquire them. It

is also can be found through self-awareness to show his or her good acts as a representation of good ethic. Stories that inspire people to want such virtues to help contribute to their growth within them. (<http://rediscover.archspm.org/meaning/what-is-virtue-why-is-it-important-in-the-christian-life>)

Virtues are regarded as central components of the aims of education (Carr, Steutell, 1999). Generally, Virtues is a board of the term for the theories that emphasize the role of the character. In Christian Ethics, virtues are the sanctification of the individual by the Holy Spirit (www.xenon.org). In this analysis, the writer focuses on the virtues in Christian ethics that can be found from the Holy Bible as scripture. The Theological Virtues of faith, hope, and charity (love) are those virtues that relate directly to God, and those are emphasized in The New Testament (1 Corinthians 13:13). Faith, hope, and charity influence human virtues by increasing their stability and strength for people's lives.

Virtue has been defined as the conformity of life and conduct with principles. According to Christian teaching, the virtues are imparted by God through Christ and are practiced by the believer (<http://www.britanica.com/topic/virtues>). Act like Christ's figure is categorized as an ethical figure as the Bible emphasizes it.

In *The New Testament*, there are so many virtues that are revealed through the letter to Colossians (Colossians 3:13). The virtues of ethic do not explain the difference of characteristic, but the unity that is bound in love. For love is covered all good virtues of Christian ethics. All the virtues growth in life that make God as the central part. As mention previously, a story can inspire a person to put into practice Christian ethics. For that matter, the writer considers that *Robinson Crusoe* is one inspiring story that has a relation with Christian ethics because she finds a board of Christian ethics reflected through the situation and the action of the main characters, they are love and faith.

Kinds of the Virtues of Christian ethics

Brownlee categorizes(2009:138) the Christian ethic virtues into three categories, namely: Faith, love, and hope. These virtues also often brought together by New Testament (1Cor 13:13, Gal 5:5-6). To be more precise, the writer only focuses on the Virtues of love and faith, related to the novel.

Love

Love is the most important thing in Christian life and is related to Bible teaching. Love in the Bible, as in everyday usage, can be directed from person to person or from a person to things. When directed toward things, love means enjoying or taking pleasure in those things. Love towards the person is more complex. As with things, loving persons may mean simply enjoying them and taking pleasure in their personalities, looks, achievements, etc. But there is the aspect of interpersonal love that is very important in the Bible (www.desiringgod.org/articles/the-meaning-of-love-in-the-Bible).

In Christianity, the focus of love will be on God's love, for God's love is the greatest one. This was in The New Testament (Matthew 22:36-40). Jesus said that love is the greatest commandment, love God and love the neighbor. This must mean that if a person understands and obey the commandment he or she will understand and fulfill what the whole was trying to teach.

It is also necessary ingredients of compassion, sympathy, patience, and gentleness. Love is contrary to all selfish, self-centered attitude. Love is more than an emotion it is not merely liking. In Christianity, love to conquer fear and emphasis Christian living must be on God's invitation for individuals and society to be positively transformed. These are characters of love as virtues of Christian ethics in the New Testament:

- a. Love is consists of compassion, kindness, humility, gentleness, and patience(Colossians 3:12-14). These are some human beings that also called moral values that a Christian can practice through their actions.
- b. Love does not boast and it dishonors bad attitude such as self-seeking, anger

and record of wrong(Corinthians 8:4-5).

Faith

In analyzing the novel *Robinson Crusoe*, the writer found faith as the finding of his analysis. The writer showed the data by using the quotations that are taken from the novel. Faith is believing and trusting God's promises, God's presence. The Christian faith is the experience of living in a dynamic and new personal relationship with God through the transforming and dwelling power of Jesus in body and life. Faith is the Christian focus that enables one to see sin and grace. Being a Christian must have faith in God. The first sense of faith, then, is seeing God's Spirit inspires. Christian believe that faith is an important social value that is grounded in the faithfulness of God. Christian faith does have role and responsibility and to return being the ethical influence and moral influence. It is done as the Christian duty to share the gospel with other people. In theology, it is one of the virtues or powers were given by God.

Thus, people who believe said that faith comes from God. The first regards faith as belief or mental assent to some truth, whether about God or historical event.

Faith is the infused virtue, by which intellect, a movement of the will, assents to the supernatural truth of revelation, not on the motive of intrinsic evidence, but the sole grounds of the infallible authority of God revealing. Faith in Christianity is a central idea taught by himself about the gospel. The Bible reveals what is important and essential to the Christian faith. These essentials are the deity of Christ alone, the resurrection of Christ the gospel, the monotheism, and the Holy Trinity. Faith is defined as a strong conviction; firm belief in something(<https://en.m.wikipedia.org/wiki/christianethics>).

Hope

Hope in Christianity is the answer to a faith that has a relation with God's blessing. It is also determined as the characteristic of love as it is written in 1 Corinthians 13:7 that love always hopes. Hope being a combination of the

desire for something and expectation of receiving it, the virtue is hoping for Divine union and so eternal happiness. Most people understand that hope is wishful thinking. In Christianity, hope is rooted in faith in the divine of salvation in Christ (Galatians 5:5). Along with faith and love, hope is an enduring virtue of Christian life and love spring from love (<https://www.bethinkingking.org/>q-what-hope>).

Christians place hope in God's promises, and in the God who delivers on those promises. The promises of God are found all over scripture. Hoping in the wrong thing is eternally fatal. It seems a trick and indeed misplaced hope can be cruellest of trick like laying lover. With the lens of hope, people can see the right through life's (and faith's) quandaries.

3. Research Methodology

In analyzing the literary work, the researcher needs the method to get the sources that support the research. The method of study is one of the procedures of analysis. The method of study is one of the procedures of analyzing a literary work. There are three methods in doing the analysis, library research, field research, and laboratory research. Field research is the research conducted in the field or particular area. Laboratory research is the research conducted in the laboratory, while library research is the research in the library (Semi 1993:8). In the library research, the researcher will find the relevant information from the books provided in the library. In writing this study, the writer applied library research to find the data.

By taking the data, this study will be more informative and accurate, because the data sources are needed to strengthen the new opinion. By using Library research the writer finds some references as the tools to analyze the data and make it more accurate. Qualitative methodology or qualitative research is also used by the writer to analyze the data, to have good data. Qualitative research is a scientific method of observation to gather non-numerical data. This type of research refers to the meanings, concepts definitions, characteristics, metaphors, symbols, and description of things and not to their counts

or measures. Qualitative research approaches are employed across many academic disciplines, focusing particularly on the human elements of the social and natural sciences(https://en.wikipedia.org/wiki/Qualitative_research).The aim of a qualitative research project may vary with the disciplinary background, such as a psychologist seeking an in-depth understanding of human behavior and the reasons that govern such behavior for example.

Berg defines " qualitative methodology" as a research procedure that produced descriptive data that contribute to the farm of written and words from people (Berg, 2004:5)

Data Analysis

The behavior has become the center of the human being to show his or her personality. This can be seen when someone doing something, responding to something and solving the problems of something. Something important from this problem is how people do something and is it good or bad. As previously, ethics become one of the tools to measure someone's action and behavior whether it is good or bad(8).It determines whether is ethical or not. Christian ethics most simply be differentiated as the way of life appropriate to those who accept the Christian faith.

In Daniel Defoe's" *Robinson Crusoe*", the adventure of the leading character, Robinson Crusoe and his religious experience, became the focus to get the answer to the problem of the study of this analysis. In real life, people can learn ethics from the family and society. Ethical moral development occurred through life and human being. Robinson Crusoe's life shows morally and ethically Christian ethics through his adventure. His ethic and the result of this work is displayed by using qualitative research.

Analysis of Christian ethics in *Robinson Crusoe*

Christian ethics can be categorized as the virtues that are in human being based on the doctrine of Christianity that has been accepted by someone for a better life and

this has been explained previously. People tend to think, that to learn about a moral lesson, including ethics, need something guidance such as teacher, parents that come from family, and certain institutions. That's opinion is not acceptable, because sometimes people get it individually and naturally through his or her knowledge. Someone can get it through awareness that can be perceived by his or her mind. This section is about Christian ethic that is reflected in Daniel Defoe's "*Robinson Crusoe*" can be seen through Robinson's adventure and his religious experiences individually in an isolated place and how he leads a cannibal named Friday to be a Christian.

Love

In Christianity, love is the greatest thing in human life because it is related to good personality, good action that people should do as a believer. Love in Christianity is not only talking about emotion as people perceive in this life. People tend to think that love is a set of emotional feelings, the desire that can be done to have satisfaction and a comfortable feeling. It is different from love in Christianity, but it doesn't mean that sets of emotions and feelings are nothing in Christian love, because when people feel blessed by the mercy of God they will feel satisfied and comfortable.

The writer shows the representation of love through the quotation that is taken from chapter 4, chapter 5, chapter 12, chapter, 15. The writer implies that the quotation from those chapters has shown the evidence representation of love from the novel.

Love in Christianity related to the human attitude, and how people can please God and love God. It also talks about how the believer shows their loyalty to God, their obedience to God's law. Remembering Sabbath days is one of Christian ethic to show how important is someone relationship to God and how crucial is done to keep stand to believe in God. In Daniel Defoe's *Robinson Crusoe* it is reflected as an important thing to remember. This is shown in the leading character, Robinson Crusoe when he is on the horrid island.

" After I had been there about ten or twelve days, it came into my thoughts that I should even lose my reckoning of time for want of books, and pen and ink, and should even forget the Sabbath days; but to prevent this, I cut with my knife upon a large post, in capital letters- and making it into a great cross, I set it up on the shore where I first landed- 'I came on the shore on the 30th September 1659.' (Defoe,1995: 101, Chapter 4)

The quotation above explains Crusoe's ways to remember God and his love for God because he shows his endeavor to have a relationship. When he was on the island, he almost forgets Sabbath day. Sabbath day is an important thing to do to show loyalty to God. As he forgets the Sabbath he tries to remind it again, related to Sabbath as his gratitude, eventhough he brings nothing that is usually used for Sabbath, but he tries to do anything so that he can do it, even making a great cross by using his knife and sets it upon the shore. It reminds that there is no reason to stop his activity and still keep a relationship to God. It is a crucial part of Christianity, it shows how deep and how important the relationship between humans and God is. It directly shows love in Christianity.

When people love God, they will be able to please God, even not only to please but also really understand His will in life. Sometimes, understanding God's willing became something difficult for those who have no relationship with Him. When people have a good relationship with Him, they will understand what is God's willing, whether is in a good condition or bad condition. Every condition will have a good side if people can take positive thinking from the situation. To prove this statement, Crusoe shows it through his experiences, and his condition and he solve the problem.

" When I came a little of that part of the island I stood still awhile, as amazed, then recovering myself, I looked up with the utmost affection of my soul, and with a flood of tears in my eyes, gave God thanks, that hast cast my first lot in part of the world where I was distinguished from such as dreadful creatures as these; and that, though I had esteemed my present condition very miserable, had yet given me so

many comforts in it that I had still more to give thanks for than to complain of: and this above all, that I had, even in this miserable condition, been comforted with the knowledge of Himself, and the hope His blessing: which was felicity more than sufficiently equivalent to all the misery which I had suffered, or could suffer.”(Defoe, 1995:264, Chapter 12)

In this part, Crusoe shows his love in considering the circumstances of his experiences. It seems difficult for Crusoe to give thanks to God when he was on the part of the island, because of the horrid condition on the island, hellish and brutality had done by some cannibals on the island. However, Crusoe expresses that he still saved from the bad condition and say thanks to God who has given the comfort in that miserable condition. This quotation also shows the representation of God’s love to Crusoe through the trials on that island.

Taking care of others is one of the reflections of love. This is also called as compassion or such our kindness. This is can be seen when Crusoe takes care of Friday.

" Here I gave him bread and bunch of raisins to eat, and draught of water, which I found he was indeed great distress for, him to go and lie down to sleep, Showing him a place where I had laid some rice –straw, a blanket upon it which I used to sleep upon myself sometimes, so the poor Creature lay down, and went to sleep.” (Defoe, 1995:327, Chapter 15)

Love in Christianity divides into love to God and love to the neighbor as has been explained in the theory. Sharing the gospel to the others can be considered as love to the neighbor. By sharing the gospel to the others means giving salvation to them. In this section, Crusoe tries to give the gospel to the savages, Friday.

" I, therefore, diverted the present discourse between me and my man, rising hastily, as upon some sudden occasion of going out; then sending him for something a good way off, I seriously prayed to God that He would enable me to instruct savingly this poor savage; assisting, receive the light of the

knowledge of God in Christ, reconciling him from the Word of God in that his conscience might be convinced, his eyes opened, and his soul saved.”(Defoe, 1995:350, Chapter 15)

From the quotation above, it can be reflected that Crusoe prays to God so that God lets him save Friday and light him with the knowledge. This shows that Crusoe shows his love to Friday, that he wants to light him by the word of God, and this also shows Christian must love the neighbor (Matthew 22:39). In Christianity sharing the gospel is one the believer’s duty to make others be his disciple. Notice that loving the neighbor would include sharing with the poor and the alien; compassion and absolute honesty and justice in our relationship with others.

Faith

After analyzing the novel *Robinson Crusoe*, the writer found faith as the finding of her analysis. The writer shows the data by using the quotation that is taken from the novel and he analyzes that it is found in some chapters of the novel, they are from chapter 1, chapter 3, chapter 4, chapter 5, chapter 10, chapter and chapter 12. That chapter is implied as a strong representation of faith in the novel.

Faith is not only feeling believe, but it is also the opposite of doubt and strong conviction. Some people perceive that faith is related to the religious person. In Christianity faith related to loyalty and believe in God and trust Him. Individually, someone can show his or her faith to God, because of belief and awareness. Religion is believed as the place to build faith, but people also cannot say that religion is the guidance to have faith because that is not the measure of faith. Robinson Crusoe is someone who disregards his religion, Christianity but he can show he believes and faith through his relationship. It is started in the first chapter, by disobeying his father, Crusoe continues to go to sea for his adventure. His first adventure in London on the first of September. He got the storm and he is saved from the storm. In this part the faith can be seen through Crosue’s

repentance of being wicked to his parents by saying:

" I began now seriously to reflect upon what I had done and how justly I was overtaken by the Judgment of heaven for my wicked leaving my father's house and abandoning my duty. All the good counsels of my parents, my father's tears and my mother's entreaties, came now fresh into my mind; and my conscience, which was not yet come to the pitch of hardness to which it has since, reproached me with the contempt of advice, and breach of my duty God and my father." (Defoe 1995:9-10, Chapter 1)

This is the first expression of Crusoe's faith for being saved from the storm in his first journey to London, leaving his parents home. He repents of what he has done to his parents and realizes his mistake. The faith here can be seen from Crusoe's expression as his belief in God's presence and protection. The storm that comes at the time and his healing can be defined as God's action to him. Crusoe also with deep awareness considers that God has given him a punishment, which in this quotation mentions " Judgment of heaven". This as the first of his adventurer. One condition is not enough to prove people's faith and love for God as people gratitude. Faith itself also has some adventures so that is stronger.

This is also a clear explanation, about faith that is explained by one of Crusoe's friend to remind Crusoe that he will in unfortunate in his voyage. He reminds Crusoe that this voyage will be like a story of Jonah in the Bible who disobeys God's command.

" This is another case,' said he; it is my calling, and therefore my duty. But as you made this voyage on trial, you see what a taste Heaven has given you of what you are to expect if you persist. Perhaps this has all befallen us on your account, like in the ship of Tarshish. Pray continues him,' and what account did you go to sea? "(Defoe 1995: 20, Chapter 1)

As the quotation above explains about Crusoe's friend faith. It is his calling to remind Crusoe to make Crusoe alert on his voyage, for he made the voyage

on trial. He mentions" a taste of Heaven" in the quotation as a representation of God's presence and sight. It is the caution that is given to Crusoe so that he can realize the consequence may come during his voyage. Faith is clearly described as self-awareness that there is a power beyond his or her power who can manage this life and it should be respected and confessed.

" In this distress the mate of our vessel laid hold of the boat, with the help of the rest of the men got her slung over the ship's side; and getting all into her, let go and committed ourselves being eleven in number, to God's mercy and the wild sea; for though the storm was abated considerably, yet the sea-run dreadfully high upon the shore , and might be well called DEN WILD ZEE, as the Dutch call the sea in a storm,"(Defoe 1995:67, Chapter 3)

The quotation above reflects the faith of Crusoe for saving and stranded on the land. After developing a true belief in God, Crusoe changes his mind once again. Instead of luck landing him on the island he feels God blessed him. It is truly an expression of faith when people are in the same condition or the same problem, and even when it is a more horrible time, faith still keeps stand on God's control and protection. In this case, Crusoe still believes that when he is saved from the storm, wave, and wind he believes that it is because of God's hand. Then at the time, he gives his gratitude for being saved.

Giving thanks for everything happen in this life, is also a kind of human attitude and faith, believe that God has given good circumstances, believes that He has the best way in solving a problem in this life. In this case, Crusoe expresses his faith for God's providence in his life, because God provides the necessary in his voyage. This, he writes in his journal when he is on 30, September 1563.

" I must confess my religious thankfulness to God's providence began to abate too, upon the discovering that all this was nothing but what was common; for it was really the work of Providence to me, that should order or appoint

that ten or twelve grains of corn should remain unspoiled, when the rats had destroyed all the rest, as if it had been dropped from heaven; as also that I should throw it in that rock, it sprang up immediately; whereas if I had thrown it anywhere else at the time, it had been burnt up and destroyed.”(Defoe 1995:124, Chapter 5)

The quotation above clearly explains the representation of Christian faith, when Crusoe feels that his fear goes down because of God's mercy upon him. Crusoe comes to realize that spiritual deliverance is more important than physical deliverance from the island. A little later, when he is little about thanking God for bringing him to the island and so saving him, he stops saving him.

“ After the third shock was over, and I felt no more for some time, I began to take courage; and I had not to heart enough to go over my wall again, for fear no of being buried alive, but sat still upon the ground greatly cast down and disconsolate, not knowing what to do. All this while I had not the least serious religious thought; nothing but the common ‘ Lord have mercy upon me!’ and when it was over that went away too.” (Defoe 1995:127, Chapter 5)

In Christianity, gratitude to God is done, because of His mercy that people received in this life. In this case, the representation of the faith is shown by Crusoe's way of glorifying God, because he has changed his miserable condition on that island easily and now he is in good circumstances, then he feels happy.

" And now I saw how easy it was for providence of God make even the most miserable condition of mankind worse. Now I looked back upon the desolate, solitary island as the most pleasant place in the world and all the happiness my heart could wish for was to be but there again. I stretched out my hands to it, with eager wishes.' O happy desert' said I, ' I shall never see thee more.” (Defoe 1995:221, Chapter 10)

From the quotation above, faith is described through prayer as the duty that is done by Robinson Crusoe. Crusoe explains clearly that the temper of peace and love

comes upon him through the prayer. Robinson Crusoe put his expectations to God, though he is in the pressure of mind. This, give understanding that Crusoe truly shows his faith to survive.

Hope

Hope is a very important thing for Christian live. This is the purpose of people's faith to believe God. The most important thing about having faith is to have eternal life through Jesus Christ. Besides eternal life, a Christian usually expects that God has a blessing to his or her life. When people have faith, there is hope inside of it. In the novel *Robinson Crusoe*, hope is reflected through the faith of the character, especially when he is in the trials.

"After the third shock was over, and I felt no more for some time, I began to take courage; and yet I had not to heart enough to go over my wall again, for fear of being buried alive, but sat still upon the ground greatly cast down and disconsolate, not knowing what to do. All this while I had not the least serious religious thought; nothing but the common ‘ Lord have mercy upon me!’ and when it was over that went away too”.(Defoe, 1995:127, Chapter 3)

This the reflection of hope that is showed through the quotation above. Hope has a relationship with faith. This gives an explanation that hope can come when someone cannot doing something, as mention above that Crusoe is on his disappear, and he doesn't have anything to do because fear comes upon his mind. However, individually because of his faith that is commonly come to his mind he expects God's help in those situations. In this case, hope is one of the defenses, which people should believe in God's help. Ethically, in this case, hope is portrayed as the way people to ask God politely by confessing the weakness and believe that God has better ways beyond human ability.

“God's justice has overtaken me, and I have none to help or hear me. I rejected the voice of Providence, which had mercifully put me in a posture or station of life wherein I might have been happy and easy; but I would neither see it myself nor learn to know the blessing of it from my parents. I left them to mourn over my folly, and now I am left to

mourn. Under the consequences of it. I abused their help and assistance, who would have lifted me in the world, and would have made everything easy to me; and now I have difficulties to struggle with, too great for even nature itself to support, and no assistance, no help, no comfort, no advice.' Then I cried out, 'Lord, be my help, for I am in great distress.' This was the first prayer, if I may call it so, that I had made for many years".(Defoe, 1995:144-145, Chapter 5)

The reflection of hope can be seen through the quotation. Contextually from the quotation give an understanding hope that even when people have made some mistakes in their life, they have done something unpleasant to God, they are still given an expectation as they have the acknowledgment of their sins. It is shown when Crusoe confesses his disobedience against his parent and he acknowledges his sins, but he still asks God's help in his difficulties. Related to the Christian ethic, this gives an explanation that hope is given as well as people use their opportunities to improve their life, commit to having loyalty to God. Understanding of Christianity it tells about consequence and God's Justice with the eternal life through forgiveness.

"I went, directed by Heaven no doubt; for in this chest I found a cure both for soul and body. I opened the chest, and found what I looked for, the tobacco; and as the few books I had saved lay there too, I took out one of the Bibles which I mentioned before, and which to this time I had not found leisure or inclination to look into. I say, I took it out, and brought both that and the tobacco with me to the table. (Defoe, 1995:148, chapter 6)

The quotations above are the portrait of hope that is reflected by Crusoe's act. In this case, Crusoe has a strong faith and commit to following God's rule. It is can be seen when he mentioned that he takes one of the Bibles and he believes that he is directed by God. The faith he has been shown ethically that he has hope that God always helps him. This evidently, shows that as Christian has hope it gives them strong faith.

Analysis of Impact of Christian Ethics in Daniel Defoe's *Robinson Crusoe*

After analyzing the novel, the writer finds the impact of Christian ethics showed through the characters. The impact of Christian ethics in this novel *Robinson Crusoe* can be seen from the character's action and the way they receive some values that change their life, in facing their condition. It gives an understanding of Christian ethics' impact on the reader and also to the characters in that novel. It means that Christian ethics has given some impact on their life, to be an educated person and to be a civilized person. Education and civilization are the impact of Christian ethics that are found in the novel. These impacts are found in some chapters of the novel. The data that has been found, is given in quotations form. The writer emphasizes that finding the impact of Christian ethics, do not found in all of the chapters. Precisely, it is found in chapters fourteen and fifteen.

The Christian ethic has an impact on those who receive it, and indeed, the purpose of Christian ethics is to make people's life, better than before, because those who learn about directly change their bad attitude to be a good attitude. Bringing someone's life to be better is the purpose of the Christian ethic. The impact of Christian ethics can come to all the aspects in human life, such as education that make the uncivilized person be civilized person, and also toleration that teaches people to give respect to other culture and habitation.

Education

Education is the process of facilitating learning acquisition of knowledge, skills, values, beliefs, and methods. In Christianity, education has an important part of the Christian life, because people believe that God has given knowledge to His people or those who believe in Him. Education is essential as spiritually and intellectually as the relationship between God and His people. Estate(2010:143) mention about education related to Christian ethics:

" There more closely connected man is with the Source of all knowledge and

wisdom the more he can advantage intellectually as well as spiritually through his relationship to God. The knowledge of God is the essential education and this knowledge every true worker will make it his constant study obtain”.

Every component that is found in Christian ethics that can give education to those who understand it, especially moral education. In this section, Daniel Defoe's Robinson Crusoe gives evidence reflection of education. Crusoe as the leading character, confesses that the knowledge can be found through his belief in God and God is one of the sources of knowledge, and the words of God are the knowledge.

“He has bestowed upon them the same powers, the same reason, the same affection, the same sentiments of kindness and obligation, the same passions, and resentments of wrongs, the same sense of gratitude, sincerity, fidelity and all the capacities of doing good and receiving good that he has given to us; and that when he pleases to offer them occasions of exerting these, they are as ready, nay, more ready to apply them to the right uses for which they were bestowed then we are. This made me very melancholy sometimes, in reflecting as the several occasion presented, how mean a use we make of all these, even though we have these powers enlightenment by the great lamp of instruction, the spirit of God , and by the knowledge of His word added to our understanding; and way it has pleased God to hide the like saving knowledge from so many millions of souls, who, if might judge by this poor savage, would make much better use than we did.”(Defoe, 1995:333,Chapter 15)

This section explains that God's word is knowledge of enlightenment. The components of a good attitude directly explained in the quotation above that will be the way to give knowledge to Friday. In this section, Crusoe pleads the savage, and explain that the savage can be better than those who are rich in knowledge. He states that the poor savage can do better because he has a sense of religion by relying on God's words.

The representation of education in this novel also explains clearly, when Crusoe meets Friday. On this occasion Crusoe try to let Friday understand what he will do at the time. This means to educate Friday to knows Crusoe's habitation.

“ By and by I saw a great fowl, like a hawk, sitting upon a tree within shot; so to let Friday understand a little what would I do, I called him to me again, pointed at fowl, which was indeed a parrot, I thought it had been a hawk; I say. Pointing to the parrot and my gun and to ground under the parrot, to let him see I would make it fall, I made him understand that I would shoot and kill that bird.”(Defoe, 1995:337, Chapter 15)

The quotation above shows the representation of education in this novel also explain clearly when Crusoe meets Friday. On this occasion Crusoe try to let Friday understand what he will do at the time. By pointing the carrot and calls Friday to understand that he will shoot it and kill it. This means to educate Friday to knows Crusoe's habitation. However, in Robinson Crusoe, there is an instance of reciprocal learning between Crusoe and Friday. Most often, Crusoe reports a certaingive –and-take in teaching Friday.

" I had, God knows more sincerity than knowledge in all method I took for this poor creature's instruction, and must acknowledge, what I believe all that act upon the same principle will find, that in laying things open to him, really informed and instructed myself in many things that either I did not know or had not fully considered before, but which occurred naturally to my mind upon searching into them, for the information of this poor savage; and I have more affection in my inquiry after things upon this occasion that I felt before." (Defoe, 1995:351,Chapter 15)

The quotation above reflects on the process of education that is done by Crusoe to Friday. But in this part, Crusoe also gets the knowledge from Friday through Friday's instruction. Crusoe enriches Friday's knowledge and Friday in return enriches Crusoe's experiences. Crusoe realizes that he is more affection in inquiry things at the time.

" This was the pleasantest year of life I led in this place. Friday began to talk pretty well, and understand the names of almost of everything I had occasion to call for, and every place I had sent to him, and talked a great deal to me; so that, in short, I began now to have some use for my tongue again, which, indeed, I had very little occasion for before. Beside of talking to him, I had a singular satisfaction the fellow himself: his simple unfeigned honesty appeared to me more and more every day, and I began really to love anything before."(Defoe, 1995:340, Chapter 15)

Through the condition in this part, education is described in the process of understanding between Crusoe and Friday. Crusoe feels satisfied because of the experiences that he has got from the poor savage that has been become his fellow. Friday has been a civilized person after getting the knowledge from Crusoe, he also has become a Christian because, during the time, he received the Christian doctrine from Crusoe naturally.

Another quotation about education is when Crusoe realizes that he gets the knowledge without any instructor to know anything and to bring him to his repentance. This called, individual education because he gets the knowledge throughout the Scripture of God's word.

" Another thing I cannot refrain from the observing here also, from the experience in this retired part of my life, viz. How infinite and inexpressible a blessing it is that the knowledge of God, and of the Doctrine of salvation by Christ Jesus, is so plainly laid down the word of God so easy to be received and understood , that as the bare reading the Scripture made me capable of understanding enough of my duty carry me directly to the great work of sincere repentance for my sins and laying hold of a savior for life to a state reformation in practice to all God's commands and this without instructor or any teacher."(Defoe ,1995:352, Chapter 15)

Understanding God's common in Crusoe's life becomes one of individual education. Crusoe confesses that the scripture of God's word, especially about salvation, has given understanding about his duty to make reformation by God's word itself. He understands it without any

instructor because, the word of God' s instruction to him.

Civilization

Robinson Crusoe's experiences on the island seem to be a reflection of the growth of civilization and society. This also the impact of Christian ethics, because the novel related to the Christian doctrine. Considering the prominent role that religion plays in the novel, it would be worthwhile to examine the progression of religious and political thought in Crusoe's society. The first step in the religious progression of Crusoe his discovery of God. Through this example, he shows that no human intermediary is needed to find God; finding God should and must be an independent act.

" The word of God; and we had blessed be God, comfortable views of the spirit of God teaching and instructing by his word, leading us into all truth and making us both willing and obedient to the instruction of His word. And I cannot see the least use that the greatest knowledge of disputed points of religion, which have made such confusion in the world, would have been to us if we could have obtained it but. But it must go with the historical part in its order." (Daniel Defoe 1995: 353, Chapter 15)

This is Crusoe's thinking after has been allowed to " tame" the primitive man whose nature, being unsullied by civilization and its discontent, is more readily and rapidly molded in the image of " right reasoned" behaviors and attitudes. Of Friday's nature as the true condition of " Primitive " un-governed man, Crusoe is not native as to its potential for returning once to its "baser" instinctually belief.

" I observed an extraordinary sense of pleasure appeared in his pleasant face, and his eyes sparkled and his countenance discover the strange Eagerness he had a mind to be in his own country again: and this observation of mine, but great many thought into me, which made me at first not so easy about my new Man Friday as it was made no doubt, but that if Friday could get back to his nation again, he would not only forget all his religion but all his obligation to me; would be forward enough to give his countrymen an

account of me and come back perhaps with hundred or two of them and make a feast upon me." (Daniel Defoe 1995:356)

Civilization in this analysis is represented as the changing of the character behavior, from the primitive become civilized person. Understanding Christian ethics, give the effect to the character because after understanding Christian ethics, there is a changing within them. Crusoe, in this case, is a person who ignores his parents and also the one who confesses that he has no sense of religion. But indirectly he can be reflected as a religious person after committing himself to love and praise God who protects him. He can do anything morally, including to make Friday, a cannibal to be a Christian. Doing anything morally can be called civilization and a Christian should put in to practice this activity.

4. Conclusions

Christian ethics is done as a response to give gratitude to God. The novel explains that having faith and love is the weapon for the main character to express their belief and ethical life based on God's word because they try to stand on their faith even in the miserable and dreadful condition. Hope is related to the faith that the character belief the presence and providence of God and there is a better thing in the future. Christian ethics involves the aspect of human life and society. This explained as the impact of Christian ethics that can change uncivilized persons, in this case, is the savages with his cannibal nature to be a civilized person. The process of getting the knowledge is done by Crusoe who educates Friday and makes him be a good Christian.

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